



**Clark County Department of Job & Family Services
By and through the authority of the Board of Clark County Commissioners**

REQUEST FOR PROPOSALS #17-SFY-02

**Release Date: August 5, 2016
Responses Due: August 19, 2016 at 3:00 p.m.**

The Board of Clark County Commissioners ("Board") is seeking proposals and intends to award one contract to a vendor for a two-year maintenance agreement for HVAC systems in Clark County Department of Job & Family Services ("Department") buildings. Department will be administering the contract once executed by all parties. Interested vendors are required to follow the procedures outlined below. A sample contract can be viewed online ([click here to view](#)). There will be no changes to the contract unless agreed upon by all parties. Board reserves the right to reject any or all proposals or to waive any defect in a proposal which does not materially alter the contract document.

CONTRACT AWARD: The contract will be awarded to the responsible vendor whose proposal is most advantageous to Board. A potential vendor's failure to address all items in its proposal may result in its rejection. Board retains the right to cancel this RFP at any time prior to contract being awarded. Potential vendors will be notified at the earliest possible opportunity. Only Board has the authority to bind Department into a contract. Since Board maintains binding authority and has the right to refuse any proposal, no costs may be recovered for proposal preparation or any process during the RFP process or thereafter.

EVALUATION: Potential vendors will be evaluated based on, in order of importance:

1. Price;
2. Ability to meet County insurance requirements;
3. Completeness of all required information and forms requested in this RFP; and
4. Business references and Demonstration of Experience.

Vendors may be disqualified for failure to meet any of the above requirements. Proposals will be evaluated on all five (5) criteria, which are listed in the order of importance, with price being the most important evaluation factor. The selected vendor will be chosen based on the price and terms that are most advantageous to Department.

Board reserves the right to reject any proposals in which the potential vendor takes exception to the terms and conditions of the RFP; fails to meet the terms and conditions of the RFP, including but not limited to, the standards, specifications, and requirements specified in the RFP; or submits prices that the contracting authority considers to be excessive, compared to existing market conditions, or determines exceed the available funds of the contracting authority. Board reserves the right to reject, in whole or in part, any proposal that Board has determined, using the factors and criteria Board developed pursuant to this section, would not be in the best interest of the County.

INQUIRY PERIOD: Vendors shall contact Ashley Clericus at Ashley.Clericus@jfs.ohio.gov or (937) 327-1867 with any questions regarding this RFP. If the question is submitted via email, the subject line of the email must be "HVAC Maintenance RFP # 17-SFY-02," in order to ensure timely receipt of all questions. The inquiry period opens upon release of the RFP, and closes at 3:00 p.m. on August 19, 2016. Department reserves the right to disregard any questions that are not properly or timely submitted. Any questions or answers deemed to be material to all vendors will be sent to all vendors at the email address the RFP was initially distributed to; any other questions or answers will not be distributed to all vendors. Board may conduct discussions with potential vendors who submit proposals for the purpose of clarifications or corrections regarding a proposal to ensure full understanding of, and responsiveness to, the requirements specified in the RFP.

INSURANCE REQUIREMENTS: Interested vendors must meet Board insurance requirements in order to be considered an eligible vendor (see response forms below).

BUSINESS REFERENCES: Interested vendors' proposals shall include a list of at least three (3) companies or organizations with which it has had HVAC maintenance contracts or agreements within the past two (2) years. The contracts must not have been terminated prior to the end date due to poor performance and/or acts of negligence. This list shall include the name and phone number of a contact person who is familiar with the vendor's job performance. Department may not be used as a reference. There is a limit of one (1) reference from any other Clark County government agency (including Board of County Commissioners, Courts, Sheriff, Prosecutor, etc.). Board may verify the vendor's experience based upon the list of business references submitted and any other sources which Board deems appropriate.

DEMONSTRATION OF EXPERIENCE: Interested vendors shall submit with its proposal demonstration of previous experience in delivering this, or similar, services. Vendor shall include descriptions and examples of at least two (2) projects or contracts completed in the past five (5) years that demonstrate appropriate experience.

HOW TO SUBMIT A PROPOSAL: After reviewing the sample contract, print a copy of the seven (7) page response sheet and included forms listed before Attachment 1, and completely fill in all sections. Return to the Clark County Department of Job & Family Services, Attention Ashley Clericus, 1345 Lagonda Avenue, Building C, Springfield, Ohio 45503, on or before 3:00 p.m. on August 19, 2016. Proposals can be mailed or hand delivered to the receptionist in Building C Lobby. Mailed proposals must be received by the stated deadline. Proposals shall be clearly marked on the outside of the envelope in the lower left hand corner as follows: "HVAC Maintenance RFP." The name and address of the vendor submitting the proposal shall also appear on the outside of the envelope.

SCOPE OF WORK: Department is requesting pricing for HVAC Maintenance and quarterly air filter replacement. Specifications are included in the response sheet below. All services to be provided must be approved by the Maintenance Supervisor prior to the start of the requested work.

Potential bidders are encouraged to attend a walk-through to inspect current equipment. **A walk-through will be conducted on Monday, August 15, 2016 at 2:00 p.m.** at Department's Campus (1345 Lagonda Avenue). All potential bidders should report to the Building C lobby at 2:00 p.m.

THE FOLLOWING SEVEN (7) PAGES MUST BE INCLUDED AS PART OF VENDOR'S RESPONSE.

RESPONSE SHEET

NAME OF VENDOR:

VENDOR'S FEDERAL TAX ID NUMBER:

CONTACT INFORMATION (include address, email address, and phone):

THREE PROFESSIONAL REFERENCES (include address, email address and phone):

1.

2.

3.

SPECIFICATIONS:

The selected contractor will be retained to provide HVAC maintenance and quarterly replacement of air filters on Department property.

The selected contractor must:

1. Have the ability to arrive at Department campus in a timely manner after a call requesting service is made;
2. Employ licensed HVAC technicians;
3. Be bonded and insured (insurance requirements are outlined on page 6 of the response sheet);
4. Have a selection of parts on hand to quickly perform emergency repairs.

The proposed HVAC Maintenance Plan should include all of the following services:

Annually: Wash all condenser coils with water and acid cleaner (cleaner included in cost); Inspect air conditioning, refrigerant levels, contact condition, clean condensate pan and drain line, safeties, check amperages, sequence of operation, replace belts if necessary. Inspect heating system: open unit for visual inspection of heat exchanger, verify safeties, check operation, clean fire side of heat exchanger, and replace belts as necessary. Building C boilers: Open Lochinvar boilers for inspection, clean burner, clean copper tube heat exchanger, check safety controls, verify sequence of operation, clean combustion air fans, and check gas pressures. Clean burners, blow down as necessary, clean condensate tanks, verify safeties and check gas pressures. Quarterly: Air conditioning inspections in spring and heating inspections in the fall. Belts, lubricants and acid cleaners included in cost.

A list of current HVAC equipment is included as Attachment 1.

PRICING:

Vendor shall indicate pricing for all categories specified below. No costs other than those specified in vendor's proposal will be paid by Department unless agreed to in writing in advance of purchase or work being completed.

Item	Type of Service	Price Per Unit
	Price shall include the following elements:	
	HVAC Maintenance Plan Cost per year.	
	Rates for normal work hours.	
	Charge per trip.	
	Rates for after-hours call.	
	Charge per after-hours trip.	
	Typical response time.	
	Price over invoice for parts necessary for repairs.	
	Quarterly replacement of air filters:	
	-16x25x2 (3)	
	-20x20x1 (5)	
	-16x24x2 (20)	
	-24x24x2 (3)	
	-18x24x2 (1)	
	-20x20x2 (43)	
	-16x25x1 (3)	
	-20x25x2 (36)	
	-16x20x2 (23)	
	-16x20x1 (2)	
	-19x8 3/4x1 (2)	
	-19 3/4x 16x1 (1)	
	Note: any parts found defective in the inspections will be noted and approved before work is completed.	

Provide the following information:

Number of years your company has been in business: _____

Typical response time for service calls: _____

Warranty provided for work completed: _____

PLEASE INCLUDE A COPY OF HVAC LICENSES WITH YOUR PROPOSAL

NON-COLLUSION AFFIDAVIT

STATE OF _____)
SS.
COUNTY OF _____)

_____, being first duly sworn, deposes
(NAME)

and says that he/she is _____ for
(POSITION)

the party making the fore-
(COMPANY NAME)

going proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the Clark County Commissioners or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

AFFIANT

Sworn to and subscribed before me, a Notary Public, on this _____ day of _____, 2016.

NOTARY PUBLIC

My commission expires

BIDDER'S PERSONAL PROPERTY TAX STATEMENT

(See Section 5719.042, O.R.C.)

STATE OF _____)

SS:

COUNTY OF _____)

I, _____, having been duly sworn, state that I am competent to testify to the following:

(COMPLETE APPLICABLE STATEMENT)

() On _____, I submitted a bid to Clark County, Ohio, to provide the County with_____. On said date, I owed no personal property tax to the Clark County Taxing District, and, after checking with said District, I have personal knowledge that I have not been charged with having any delinquent personal property tax owed to said District.

OR

() On _____, I submitted a bid to Clark County, Ohio, to provide the County with_____. I presently am delinquent in the payment of personal property tax to the Clark County Taxing District, and, after checking with said District, I have personal knowledge that my name appears upon the records of said District as delinquent in the payment of personal property tax as follows:

_____ owed in delinquent taxes, and
_____ owed as penalties assessed against said delinquency. As part of the consideration for a contract to perform the above stated bid, I hereby agree that this form be incorporated into said contract to perform work, and further agree that proceeds from said contract shall be paid to Clark County Taxing District in the amount of said delinquent tax and said assessed penalty prior to any payments being made to the bidder or other person under the contract.

DATE

BIDDER

Sworn to and subscribed before me, a Notary Public, on this _____ day of _____, 2016.

NOTARY PUBLIC

My commission expires _____, _____

AFFIDAVIT IN COMPLIANCE WITH SECTION 3517.13 OF THE OHIO REVISED CODE

STATE OF OHIO

COUNTY OF _____ SS:

Personally appeared before me the undersigned, as an individual or as a representative of

for a contract for _____

(Name of Entity)

(Type of Product or Service)

to be let by the County of Clark, who, being duly cautioned and sworn, makes the following statement with respect to prohibited activities constituting a conflict of interest or other violations under Ohio Revised Code Section 3517.13, and further states that the undersigned has the authority to make the following representation on behalf of himself or herself or of the entity (corporation, business trust, partnership, other unincorporated business [including labor unions], association [including professional associations], estate, or trust):

1. That none of the following has individually made within the previous 24 months and that, if awarded a contract for the purchase of goods or services in excess of \$10,000 (aggregated) in a calendar year, none of the following individually will make, beginning on the date the contract is awarded and extending until one year following the conclusion of the contract, as an individual, one or more campaign contributions (on or after April 4, 2007) totaling in excess of \$1,000, to any member of the Clark County Board of Commissioners or their individual campaign committees:
 - a. myself;
 - b. any partner or owner or shareholder of the partnership (or other unincorporated business);
 - c. any shareholder of the association;
 - d. any administrator of the estate;
 - e. any executor of the estate;
 - f. any trustee of the trust;
 - g. any owner of more than 20% of the corporation or business trust (if applicable);
 - h. each spouse of any person identified in (a) through (c) of this section;
 - i. each child seven years of age to seventeen years of age of any person identified in divisions (a) through (g) of this section (only applicable to contributions made on or after January 1, 2007).
2. That none of the following have collectively made within the previous 24 months, and that, if awarded a contract for the purchase of goods or services in excess of \$10,000 (aggregated) in a calendar year, none of the following collectively will make, beginning on the date the contract is awarded and extending until one year following the conclusion of the contract, one or more campaign contributions (on or after April 4, 2007) totaling in excess of \$2,000, to any member of the Clark County Board of Commissioners or their individual campaign committees:
 - a. myself
 - b. any partner or owner or shareholder of the partnership (if applicable);
 - c. any shareholder of the association;
 - d. any administrator of the estate;
 - e. any executor of the estate;
 - f. any trustee of the trust;
 - g. any owner of more than 20% of the corporation or business trust (if applicable);
 - h. each spouse of any person identified in (a) through (c) of this section;
 - i. each child seven years of age to seventeen years of age of any person identified in divisions (a) through (g) of this section.

Signature: _____

Title: _____

Sworn to before me and subscribed in my presence this _____ day of _____, 20____

Notary Public: _____

My Commission Expires: _____

CERTIFICATION OF COMPLIANCE WITH COUNTY INSURANCE REQUIREMENTS

The following is a list of required insurance policies:

- a. Worker's Compensation Insurance as required by Ohio law and any other state in which work will be performed, or letter of exemption.
- b. Commercial General Liability Insurance for a minimum of \$1,000,000 per occurrence with an annual aggregate of at least \$2,000,000, including coverage for subcontractors, if any are used.
- c. Umbrella or Excess Liability* insurance (over and above Commercial General Liability and Auto Liability) with a limit of at least \$2,000,000.
- d. Auto Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$1,000,000 Combined Single Limit.
- e. "The Board of Clark County Commissioners" must be named as "Additional Insured" on the policies listed in paragraphs b, c, and d above, as well as the Certificate Holder on all Certificates of Liability insurance.

*Note: Umbrella/Excess Liability coverage may be waived if the following limits are carried for Commercial General Liability and Auto Liability:

1. Commercial General Liability Insurance for a minimum of \$3,000,000 per occurrence with an annual aggregate of at least \$4,000,000, including coverage for subcontractors, if any are used.
2. Auto Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the work of Clark County, or its departments, with limits of at least \$3,000,000 Combined Single Limit.

I, _____, certify that I have reviewed the above insurance requirements, and:

(____) I certify that as an individual/company/organization submitting a proposal, I am able to meet the above insurance requirements.

OR

(____) I am not able to meet the above insurance requirements, and would like to request a waiver of the following policies:

_____.

The insurance policies currently held by this individual/company/organization are:

_____. A copy of the current insurance policies is attached.

Signed:

Date

Printed Name, Title

ATTACHMENT 1

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES

EQUIPMENT LIST

BUILDING	LOCATION	UNIT	MAKE/PRODUCT #	MODEL #	SERIAL #	BELT	FILTER/MOTOR
BUILDING C	WAIT AREA-ELEV	AH-1	CARRIER	FC48NPF060	4001A57907		20X20X1
BUILDING C	1ST FLOOR LOBBY	AH-2	FC48NPF060000AEAA				
BUILDING C	BANK AREA	AH-3	CARRIER	40RM-008-B610HC	4101F15246	A39	
BUILDING C	1ST FLOOR CEMETARY SIDE			50TJ-014-631	1698G30777		
BUILDING C	2ND FLOOR	AH-4A	CARRIER	40RM-024-B610HC	4401F20158	BP40	(4) 16X24X2
BUILDING C	3RD FLOOR MAIN	AH-6A	CARRIER	40RM-024-B610HC	4301F18664	BP40	(4) 16X20X2
BUILDING C	3RD FLOOR	AH-8	CARRIER	FC48NPF060	4001A57896	DIRECT DRIVE	(4) 16X20X2
BUILDING C	3RD FLOOR OFFICES	AH-9	FC48NPF060000AEAA				
BUILDING C	4TH FLOOR CLOSET	AH-10	CARRIER	FC48NPF060000AEAA			
BUILDING C	WOMENS BATHROOM			40RM-024-B610IC	4201F16872	BP42	(4) 16X24X2
BUILDING C	4TH FLOOR	AH-11	CARRIER	40RM-024-B610IC	4301I8573	AP39	(4) 16X20X2
BUILDING C	JEAN CHEPP OFFICE						
BUILDING C	4TH FLOOR ACCOUNTING	AIR HANDLER					
BUILDING C	INDOOR	LIEBERT					
BUILDING C	BASEMENT COMP. RM	AIR HANDLER	CARRIER	FB4CNF036	1410A68579		(3) 24X24X2
BUILDING C	ELEVATOR MECH. RM						(1) 18X24X2
BUILDING C	BASEMENT	SANYO A/H					*** TOGETHER
BUILDING C	OFFICE SPACE	AIR HANDLER	CARRIER	FC4DNF048	0306A82773		
** go together	COMP RM CLOSET						
	FRONT	CU-1	CARRIER	38CKC048620	1500E20086		
BUILDING C	FRONT	CU-2	CARRIER	38AKS009-601	3898G00060		
BUILDING C	PIT BY GAS METER						
BUILDING C	REAR	CONDENSER	CARRIER	24ACR348A300	0706E15374		
** go together	BESIDE COMP UNIT						
	BASEMENT COMPUTER ROOM UNIT	CONDENSER	CARRIER	38TKB04830	1192E30139		*** TOGETHER
BUILDING C	ROOF CONDENSER	CU-4A	CARRIER	38AKS024---610-			
BUILDING C	ROOF CONDENSER	CU-6A	CARRIER	38AKS024---610-			
BUILDING C	ROOF CONDENSER	CU-8	CARRIER	38CKC042610	4397E08913		
BUILDING C	ROOF CONDENSER	CU-9	CARRIER	38CKC060620	600E22615		

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES

EQUIPMENT LIST

BUILDING	LOCATION	UNIT	MAKE/PRODUCT #	MODEL #	SERIAL #	BELT	FILTER/MOTOR
BUILDING C	ROOF CONDENSER	CU-10	CARRIER	38AKS016---610--	4201F17211		
BUILDING C	ROOF CONDENSER	CU-11	CARRIER	38AKS009---601--	4201G01145		
BUILDING C	ROOF CONDENSER	CU	LEIBERT	D4	M77189		
BUILDING C	BASEMENT	BOILER #1	LOCHINVAR	CHN0990	1971346		
BUILDING C	BASEMENT	BOILER #2	LOCHINVAR	CHN0990	1971343		
BUILDING C	PIT BY DUMPSTER CLOSEST TO STREET	CU	SANYO	CM1812	0087593		WASHABLE
BUILDING C	PIT BY DUMPSTER BY DUMPSTER	CU	SANYO	CM1812	0011901		WASHABLE
BUILDING C	INDOOR N-S	AH	SANYO	KM0912W	0188493		WASHABLE
BUILDING C	INDOOR N-S	AH	SANYO	KM0912W	0088191		WASHABLE
BUILDING C	INDOOR N-S	AH	SANYO	KM0912W	0188493		WASHABLE
BUILDING C	INDOOR N-S	AH	SANYO	KM0912W	0052891		WASHABLE
BUILDING C	PIT BY MAIN PARKING CLOSEST TO STREET	CU	SANYO	C0911	0134153		
BUILDING C	PIT BY MAIN PARKING CLOSEST TO STREET	INDOOR	SANYO	KM0912W	0198203		WASHABLE
BUILDING C	PIT BY MAIN PARKING 2ND CLOSEST STREET	CU	SANYO	CM1812	019720		
BUILDING C	PIT BY MAIN PARKING 2ND CLOSEST STREET	INDOOR	SANYO	KM0912W	0198303		WASHABLE
BUILDING C	PIT BY MAIN PARKING FARTHEST FROM STREET	CU	SANYO	C0911	0023712		
BUILDING C	PIT BY MAIN PARKING FARTHEST FROM STREET BETWEEN B&C	INDOOR	SANYO	K0911W	0064714		WASHABLE
BUILDING B	BETWEEN B&C			48TFE012---601QA	4301G34027	AP50	(4) 20X20X2
BUILDING B	COURTYARD REAR OF BUILDING		TRANE VOYAGER	YCH075A4H0AC	F24143677D	4L470	(3) 16X25X1
BUILDING B	COURTYARD REAR OF BUILDING		TRANE VOYAGER	YCH120B4H0AA	F27143015D	AX62	(2) 20X25X2
							(2) 20X20X2

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES							
EQUIPMENT LIST							
BUILDING	LOCATION	UNIT	MAKE/PRODUCT #	MODEL #	SERIAL #	BELT	FILTER/MOTOR
BUILDING A	ROOF	UN-MARKED BY STAIRS	TRANE VOYAGER	YCD240F4HAAA	114010073D	BX68	(4) 20X20X2 (4) 20X25X2
BUILDING A	ROOF	UNIT D	TRANE VOYAGER	YCD1080F4HAAA	113710589D	BX62	(2) 20X25X2 (4) 20X20X2
BUILDING A	ROOF	UNIT E	TRANE VOYAGER	YCD240F4HAAA	114010037D	BX68	(4) 20X20X2 (4) 20X25X2
BUILDING A	ROOF	UNIT C	TRANE VOYAGER	YCD240F4HAAA	114010001D	BX68	(4) 20X20X2 (4) 20X25X2
BUILDING A	ROOF	UNIT F	CARRIER	48TJF024-6A1AA	2107614921	BX68	(4) 20X20X2 (4) 20X25X2
BUILDING A	ROOF	EXHAUST #1 SEE DIAGRAM ABOVE	GREENHECK	GB-120-4X-QD	91H07223	3L200	GE5KH39QNA010
BUILDING A	ROOF	EXHAUST #2	GREENHECK	G-95-DGEX-QD	91G01566	DIRECT DRIVE	FASCO 1/8 HP
BUILDING A	ROOF	EXHAUST #3	GREENHECK	GB-120-4	91010320	3L200	GE SKH39QNA010
BUDING A	ROOF	EXHAUST #4	GREENHECK	G-95-DGEX-QD	91H04176	DIRECT DRIVE	FASCO 1/8 HP
POPLAR COTTAGE	AH-1	GE	BWE948C100C0	378574720			
POPLAR COTTAGE	AH-2	GE	BWE960C100C0	391911726			
POPLAR COTTAGE	HEAT PUMP #1	TRANE	TWR060D100A1	R20218X2F			
POPLAR COTTAGE	HEAT PUMP #2	TRANE	2TWB0060A1000AB	5123TE21F			
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	CIRC. PUMP	B & G	M117040	BEARING ASSY: E30; (189105) B & G		
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	CIRC. PUMP	B & G	M117040	BEARING ASSY: (D40 - 189105) B & G		

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES

EQUIPMENT LIST

BUILDING	LOCATION	UNIT	MAKE/PRODUCT #	MODEL #	SERIAL #	BELT	FILTER/MOTOR
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	CIRC. PUMP	B & G	M80121			BEARING ASSY: (D40 - 189/105) B & G
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	BOILER	HYDROTHERM #1	M-150B	08608039		
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	BOILER	HYDROTHERM #2	M-150B	08607016		
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	BOILER	HYDROTHERM #3	M-150B	08607914		
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	BOILER	HYDROTHERM #4	M-150B	08609744		
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	BOILER	HYDROTHERM #5	AM-150	9431402D		
CHILDRENS HOME	MAPLE / HICKORY COTTAGE	BOILER	HYDROTHERM #6	M-150B	08607924		
CHILDRENS HOME	MAPLE COTTAGE	C.U.	BRYANT	593CJ024-C	2300E28781		
CHILDRENS HOME	MAPLE COTTAGE	A.H.	BRYANT	FC4BNF024	2900A80744		
CHILDRENS HOME	MAPLE COTTAGE	C.U.	BRYANT	593CJ024-C	2800E33063		
CHILDRENS HOME	MAPLE COTTAGE	A.H.	BRYANT	FC4BNF024	2900A807575		
CHILDRENS HOME	HICKORY COTTAGE	C.U.	BRYANT	593CJ024-C	2300E28780		
CHILDRENS HOME	HICKORY COTTAGE	A.H.	BRYANT	FC4BNF024	2900A80752		
CHILDRENS HOME	HICKORY COTTAGE	C.U.	BRYANT	593CJ024-C	2800E33064		
CHILDRENS HOME	HICKORY COTTAGE	A.H.	BRYANT	FC4BNF024	3100A66790		
CHILDRENS HOME	HICKORY COTTAGE	C.U.	BRYANT	593CJ024-C	2800E33062		
CHILDRENS HOME	HICKORY COTTAGE	A.H.	BRYANT	FC4BNF024	2900A80749		
CHILDRENS HOME	MAPLE COTTAGE	C.U.	BRYANT	593CJ024-C	2800E33061		
CHILDRENS HOME	MAPLE COTTAGE	A.H.	BRYANT	FC4BNF024	3100A66790		
CHILDRENS HOME	HICKORY COTTAGE	C.U.	BRYANT	593CJ048-C	3400E002429		
CHILDRENS HOME	KITCHEN	AIR COMPRESSOR	PUMA QUINCY B & G	FC4BNF048 G59	3600A51187		
CHILDRENS HOME	KITCHEN	CIRC. PUMP		593CJ048-C	2200E01066	20 X 20 X 1	
CHILDRENS HOME	KITCHEN	AIR COMPRESSOR		FC4BNF048	2400A73613	AX-51, Filter: BGC049	Element - 112845-06 Air Dryer (Johnson A4210-1)
CHILDRENS HOME	KITCHEN	CIRC. PUMP		PK 4022 QT503	1035121	112834-004	BEARING ASSY: 100 BNF 1
CHILDRENS HOME	KITCHEN	BOILER	HYDROTHERM #1	M-150B	08607025		
CHILDRENS HOME	KITCHEN	BOILER	HYDROTHERM #2	M-150B	08608999		
CHILDRENS HOME	KITCHEN	BOILER	HYDROTHERM #3	M-150B	08609756		
CHILDRENS HOME	KITCHEN	CIRC PUMP	MAGNATEK	HG2N008	939 (CAT #)		

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES

EQUIPMENT LIST

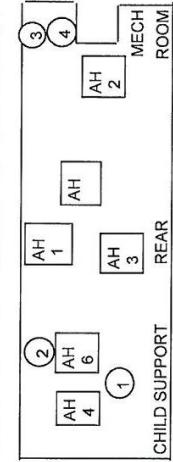


Diagram illustrating the interior layout of the CHILD module, showing the arrangement of equipment bays (AH) and the MECH ROOM.

CHILD

ROOF	CHILD SUPPORT	REAR	AH-1	AH-2	MECH ROOM
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Equipment bays (AH) are numbered 1 through 6:

- 1: Located in the CHILD SUPPORT section.
- 2: Located in the CHILD SUPPORT section.
- 3: Located in the REAR section.
- 4: Located in the REAR section.
- 5: Located in the AH-1 section.
- 6: Located in the AH-1 section.

The MECH ROOM contains equipment bays 2 and 4.

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES

EQUIPMENT LIST

CLARK COUNTY DEPARTMENT OF JOBS & FAMILY SERVICES							
EQUIPMENT LIST							
BUILDING	LOCATION	UNIT	MAKE/PRODUCT #	MODEL #	SERIAL #	BELT	FILTER/MOTOR
SUPPORT	SEE DIAGRAM ABOVE						
CHILD ROOF SUPPORT	AH-2	TRANE VOYAGER	YCD151B3LGDC	K13100231D	BX62	(3) 16X20X2	(3) 20X20X2
CHILD ROOF SUPPORT	AH-3	TRANE VOYAGER	YCD074C3LGBD	K13100107D	AP45	(4) 20X25X2	(4) 24X25X2
CHILD ROOF SUPPORT	AH-4	TRANE VOYAGER	YCD181B3LGDC	K13100251D	BX68	(4) 20X20X2	(4) 20X25X2
CHILD ROOF SUPPORT	AH-5	TRANE VOYAGER	YCD300B3LGDC	K13102630D	BX81	(4) 20X20X2	(4) 20X25X2
CHILD ROOF SUPPORT	AH-6	TRANE VOYAGER	YCD300B3LGDC	K13102640D	BP81	(4) 20X20X2	(4) 20X25X2
CHILD ROOF SUPPORT	EXHAUST #1	GREENHECK	GB-100-4X-QD-3A	94J00954	3L180	GE	5KH39QNA010
CHILD ROOF SUPPORT	EXHAUST #2	GREENHECK	GB-70-4	95A05070	3L180	GE	MARATHON
CHILD ROOF SUPPORT	EXHAUST #3	GREENHECK	GB-90-4X-QD	94J05929	3L180	GE	1VM48517D2054F P
CHILD ROOF SUPPORT	EXHAUST #4	GREENHECK	GB-100-4X-QD-3A	94J06948	3L180	GE	5KH39QNA010
CHILD ROOF SUPPORT SAUNDERS	MECHANICAL ROOM	BOILER STEAM	AMERICAN STANDARD	48TCRD08F2A5A1B2C0	2910G10529	AX52	5KH39QNA010
OAK COTTAGE OAK	MECHANICAL ROOM	BOILER HOT WATER CIRCULATION PUMP	WEIL MCCLAIN	EGH-125-PI	208512		
OAK	MECHANICAL ROOM	DAYTON					
OAK	MECHANICAL ROOM	BEARING ASSEMBLY					
MAINTENANCE BUILDING	OFFICE AREA						
MAINTENANCE BUILDING	OUTSIDE	FURNACE	YORK		P3URC16N07501E		WELM025389
MAINTENANCE BUILDING	WAREHOUSE SPACE	CONDENSER	YORK		E1RA030506D		WELM016113
		VAC SYSTEM	CO-RAY		CRV-B9		0112-002-090-0026

